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FEC

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3   | <b>A</b>  |              |            | JRSEN               | VIEN IS<br>mittee                |              |              | Office Use Only                 |           |
|--|---|--------------|------------|---------------------|----------------------------------|--------------|--------------|---------------------------------|-----------|
| 1. NAME OF<br>COMMITTEE (in  | full)   | TYPE OR P    | RINT ▼     |                     | ample: If typin<br>er the lines. | g, type      | 12FE4M5      | 5                               |           |
| Charlie Wallin   | for Cong  | jress        |            |                     |                                  |              |              |                                 |           |
|  |   |              |            |                     |                                  |              |              |                                 |           |
| ADDRESS (number ar   | nd street)  | 295 High     | Meadows Dr | ive                 |                                  |              |              |                                 | ш         |
| than previous  | Check if different than previously reported. (ACC)  Boone  Check if different than previously reported. (ACC) |              |            |                     |                                  |              |              |                                 |           |
| 2. <b>FEC IDENTIFIC</b>  | CATION NU   | JMBER ▼      |            | CITY A              |                                  |              | STATE A      | ZIP CODE                        |           |
| C C0061397   | 76  |              | 3.         | IS THIS<br>REPORT   | NEW<br>(N)                       | OR           | AMENE<br>(A) | STATE ▼ DIS                     | STRICT 05 |
|  | eports:<br>5 Quarterly F  | Report (Q1)  | (b)        | 12-Day <b>PRE</b> - | Election Report Primary (12P)    | [            | General (1   |                                 | (12R)     |
|  | Quarterly R<br>r 15 Quarter   |              | 3)         | Election on         | M M /                            | D D /        | Y " Y " Y    | in the<br>State of              |           |
| January  | / 31 Year-En  | d Report (YE | (c)        | 30-Day POS          | <b>r</b> -Election Rep           | ort for the: |              |                                 |           |
|  |   |              |            |                     | General (30G                     | )            | Runoff (30   | OR) Special                     | (30S)     |
| <b>✗</b> Termina   | ation Report  | (TER)        |            | Election on         | M M /                            | D D /        | Y " Y " Y    | in the<br>State of              |           |
| 5. Covering Period   |   |              |            | Y Y Y Y 2016        | through                          | M M 09       | / D D /      | 2016                            |           |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.                        |   |              |            |                     |                                  |              |              |                                 |           |
| Type or Print Name of Treasurer Ms Marsha Walpole  |   |              |            |                     |                                  |              |              |                                 |           |
| Signature of Treasurer  Ms Marsha Walpole  [Electronically Filed]  Date  |   |              |            |                     |                                  |              |              |                                 |           |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |   |              |            |                     |                                  |              |              |                                 |           |
| Office<br>Use<br>Only  |   |              |            |                     |                                  |              |              | FEC FORM 3<br>(Revised 02/2003) | I         |

#### **SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

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Write or Type Committee Name

#### Charlie Wallin for Congress

2016 09 26 01 2016 Report Covering the Period: From: To: **COLUMN B COLUMN A** This Period **Election Cycle-to-Date** Net Contributions (other than loans) **Total Contributions** (a) 136.09 5571.09 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 136.09 5571.09 (subtract Line 6(b) from Line 6(a)) ...... Net Operating Expenditures (a) Total Operating Expenditures 0.00 5571.09 (from Line 17) ..... (b) Total Offsets to Operating 0.00 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 0.00 5571.09 (subtract Line 7(b) from Line 7(a)) ...... Cash on Hand at Close of 0.00 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D).....

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 12/2003) of Receipts PAGE 3/6

Write or Type Committee Name

### Charlie Wallin for Congress

Report Covering the Period: From: 07 01 2016 To: 09 26 2016

|     | I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |
|-----|--|-------------------------------|------------------------------------|--|
| 11. | CONTRIBUTIONS (other than loans) FROM:   |                               |                                    |  |
|     | (a) Individuals/Persons Other Than   |                               |                                    |  |
|     | Political Committees (i) Itemized (use Schedule A)                                       | 0.00                          | 2000.00                            |  |
|     | (ii) Unitemized(iii) TOTAL of contributions  | 136.09                        | 3571.09                            |  |
|     | from individuals   | 136.09                        | 5571.09                            |  |
|     | (b) Political Party Committees   | 0.00                          | 0.00                               |  |
|     | (such as PACs)   | 0.00                          | 0.00                               |  |
|     | (d) The Candidate  | 0.00                          | 0.00                               |  |
|     | (add Lines 11(a)(iii), (b), (c), and (d))  | 136.09                        | 5571.09                            |  |
| 2.  | TRANSFERS FROM OTHER AUTHORIZED COMMITTEES   | 0.00                          | 0.00                               |  |
| 3.  | LOANS:   |                               |                                    |  |
|     | (a) Made or Guaranteed by the Candidate  | 0.00                          | 1740.00                            |  |
|     | (b) All Other Loans(c) TOTAL LOANS   | 0.00                          | 0.00                               |  |
|     | (c) TOTAL LOANS (add Lines 13(a) and (b))  | 0.00                          | 1740.00                            |  |
| 4.  | OFFSETS TO OPERATING EXPENDITURES  |                               |                                    |  |
|     | (Refunds, Rebates, etc.)   | 0.00                          | 0.00                               |  |
| 5.  | OTHER RECEIPTS (Dividends, Interest, etc.)   | 0.00                          | 0.00                               |  |
| 6.  | TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 136.09                        | 7311.09                            |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3 (Revised 02/2003)

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| II. DISBURSEMENTS |  |  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |
|-------------------|--|--|-------------------------------|------------------------------------|--|
| 17.               | OPI  | ERATING EXPENDITURES                                       | 0.00                          | 5571.09                            |  |
| 18.               |  | ANSFERS TO OTHER THORIZED COMMITTEES                       | 0.00                          | 0.00                               |  |
| 19.               | LOA  | AN REPAYMENTS:   |                               |                                    |  |
|                   | (a)  | Of Loans Made or Guaranteed by the Candidate               | 1740.00                       | 1740.00                            |  |
|                   | (b)  | Of All Other Loans   | 0.00                          | 0.00                               |  |
|                   | (c)  | TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))            | 1740.00                       | 1740.00                            |  |
| 20.               | REF  | FUNDS OF CONTRIBUTIONS TO:                                 |                               |                                    |  |
|                   | (a)  | Individuals/Persons Other Than Political Committees        | 0.00                          | 0.00                               |  |
|                   |  |  | 0.00                          | 0.00                               |  |
|                   | (b)  | Political Party Committees Other Political Committees      | 0.00                          | 0.00                               |  |
|                   | (-)  | (such as PACs)   | 0.00                          | 0.00                               |  |
|                   | (d)  | TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00                          | 0.00                               |  |
| 21.               | OTI  | HER DISBURSEMENTS  | 0.00                          | 0.00                               |  |
| 22.               |  | TAL DISBURSEMENTS d Lines 17, 18, 19(c), 20(d), and 21)    | 1740.00                       | 7311.09                            |  |
|                   |  | III. CASH SU   | MMARY                         |                                    |  |
| 23.               | 3. CASH ON HAND AT BEGINNING OF REPORTING PERIOD |  |                               | 1603.91                            |  |
| 24                | то   | TAL RECEIPTS THIS PERIOD (from Line 1                      | 6, page 3)                    | 136.09                             |  |
| 25.               | SUI  | BTOTAL (add Line 23 and Line 24)                           |                               | 1740.00                            |  |
| 26.               | TO   | TAL DISBURSEMENTS THIS PERIOD (from                        | n Line 22)                    | 1740.00                            |  |
| 27.               |  | SH ON HAND AT CLOSE OF REPORTING                           | à PERIOD                      | 0.00                               |  |

|           | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 5 OF 6 (check only one)   |  |  |
|-----------|---|---|---|--|--|
| •         | LWIZED DIODONOLWENTO  | Detailed Summary Page                             | 17   18 <b>X</b> 19a   19b 20a   20b   20c   21 |  |  |
|           | y information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and |   |   |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) Charlie Wallin for Congress   |   |   |  |  |
| ۸.        | Full Name (Last, First, Middle Initial) Charlie Wallin  |   | Date of Disbursement                            |  |  |
|           | Mailing Address 295 High Meadows Drive  |   | 09 23 2016                                      |  |  |
|           | City State Boone NC   | Zip Code<br>28607                                 | Amount of Each Disbursement this Period         |  |  |
|           | Purpose of Disbursement   |   | 1740.00   |  |  |
|           | Candidate Name  | 009 Category Type                                 |   |  |  |
|           | Office Sought:  House Senate President  Disbursement For  X Primary Other (s                                      | r: 2016<br>General                                | Transaction ID : SB19A.4248                     |  |  |
|           | State: NC District: 05 Full Name (Last, First, Middle Initial)  |   |   |  |  |
| 3.        | ruii Name (Last, First, Middle Imiliai)   |   | Date of Disbursement                            |  |  |
|           | Mailing Address   |   | W W / D D / T T T T                             |  |  |
|           | City State  | Zip Code  | Amount of Each Disbursement this Period         |  |  |
|           | Purpose of Disbursement   |   |   |  |  |
|           | Candidate Name  | Category<br>Type                                  | Memo Item                                       |  |  |
|           | Office Sought:  House Senate President  Disbursement For Primary Other (s   | General   |   |  |  |
|           | State: District: Full Name (Last, First, Middle Initial)  |   |   |  |  |
| Э.        |   |   | Date of Disbursement                            |  |  |
|           | Mailing Address   |   |   |  |  |
|           | City State Zi   | ip Code   | Amount of Each Disbursement this Period         |  |  |
|           | Purpose of Disbursement   |   |   |  |  |
|           | Candidate Name  | Category<br>Type                                  | Memo Item                                       |  |  |
|           | Office Sought:  House Senate President  Disbursement For Primary Other (s   | General   |   |  |  |
|           | State: District:  |   |   |  |  |
|           | · · · · · · · · · · · · · · · · · · ·   |   | 1740.00   |  |  |
| S         | UBTOTAL of Disbursements This Page (optional)   |   |   |  |  |
|           |   |   | 1740.00   |  |  |

TOTAL This Period (last page this line number only).....

## SCHEDULE C (FEC Form 3)

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

PAGE

**¥** 13a

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| DANS   |                                       | Detailed Summary Page                | (Crieck Only One) 13a                 |
|--|---------------------------------------|--------------------------------------|---------------------------------------|
| AME OF COMMITTEE (In Full) Charlie Wallin for Congress |                                       | Transaction                          | n ID : SC/10.4199                     |
| LOAN SOURCE Full Name (Last, Fire Charlie Wallin       | st, Middle Initial) <b>PERSONAL F</b> |                                      | lection: 2016  Y Primary  General     |
| Mailing Address<br>295 High Meadows Drive              |                                       |                                      | Other (specify)                       |
| City   | State ZIP Co                          | ode                                  |                                       |
| Boone  | NC 28607                              |                                      |                                       |
| Original Amount of Loan                                | Cumulative Payment To                 | Date Balance                         | Outstanding at Close of This Period   |
| 1740.00  |                                       | 1740.00                              | 0.00                                  |
| Date Incurred  Date Incurred  23 / Y 2016              | Date Due                              | Interest Rate 2/15/2018 0.00         | Secured:                              |
| List All Endorsers or Guarantors (if                   | any) to Loan Source                   |                                      | Yes No                                |
| 1. Full Name (Last, First, Middle Initi                |                                       | Name of Employer                     |                                       |
| Mailing Address  |                                       | Occupation                           |                                       |
| City St  | tate ZIP Code                         | Amount<br>Guaranteed<br>Outstanding: |                                       |
| 2. Full Name (Last, First, Middle Initia               | l)                                    | Name of Employer                     |                                       |
| Mailing Address  |                                       | Occupation                           |                                       |
| City St  | tate ZIP Code                         | Amount Guaranteed Outstanding:       | ,                                     |
| 3. Full Name (Last, First, Middle Initia               | 1)                                    | Name of Employer                     |                                       |
| Mailing Address  |                                       | Occupation                           |                                       |
| City St  | tate ZIP Code                         | Amount Guaranteed Outstanding:       | , , , , , , , , , , , , , , , , , , , |
| 4. Full Name (Last, First, Middle Initia               | l)                                    | Name of Employer                     |                                       |
| Mailing Address  |                                       | Occupation                           |                                       |
| City St  | tate ZIP Code                         | Amount<br>Guaranteed<br>Outstanding: | ,                                     |
| UBTOTALS This Period This Page (opt                    | ional)                                | <b>•</b>                             | 0.00                                  |
| OTALS This Period (last page in this lin               | ne only)                              |                                      | 0.00                                  |
| earry outstanding balance only to LINE                 | 3, Schedule D, for this line. If      | no Schedule D, carry forward         | d to appropriate line of Summary.     |